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PRAISE ABLAZE

OCTOBER 19, 2025 • 11 AM • 19TH SUNDAY AFTER PENTECOST
FULLY GOD AND FULLY MAN, JESUS

Welcome! We're excited you're here. In our service, we gather before Almighty God to offer Him our worship and praise. We come together to be strengthened through the study of God's Word and empowered to live as His witnesses.

Families, if you brought your children with you today, we want you to know that the spiritual well-being of your child is very important to us. Many families wish to teach and encourage their younger child(ren) to be in church and get what they can out of it. If you feel that you need to take your child out for whatever reason; a small area is set up in the atrium for children with "wiggles"; and a restroom with a baby changing station is located by the rear parking lot entrance to your left as you exit the atrium doors of the Multi-Ministry Center (MMC). **Guests**, we welcome you. If you will, please help us to get to know you by filling out the *Guest* side of the *Welcome Card* found in the pews/chair backs and place it in the offering baskets.

As We Gather: Big Idea of *The Creed* Series: This four-week series examines the Nicene Creed and its development from the Council of Nicaea (AD 325). Jesus is God – not just a divine creature, but God incarnate who gives us life. Jesus knows us and walked amongst us, but let's not make Jesus more like us at the expense of His divinity. He is still today - 2 natures and yet 1 person - that mysteriously and wonderfully saves us by grace and faith.

A HUGE "Thank you" to those that served to make worship happen today...

Message	Chris Graves, DCE	Reader	Angie Robey
Children's Message	Julia Witt	Elder	Dan Hamilton
Cont. Worship Ldr.	Dyann Cooper	Acolyte.....	Emma Rybolt
		Tech	Justin O'Grady

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Taking the cross of grace and peace to form a community of uncommon servants.

ORDER OF WORSHIP

Welcome

Opening Worship

*Living Waters
This I Believe (The Creed)*

Call to Worship

Confession and Absolution

Children's Message

God's Word *(see opposite or screens)*

*Genesis 32:22-30
2 Timothy 3:14-4:5
John 2:1-11*

(Children excused for Children's Church.)

Offering *(Thanks for your support of God's mission here.)*

Today's Message

(Children return from Children's Church.)

What We Believe

Nicene Creed

Prayers & Lord's Prayer

Blessing / Song

King of Glory

Dismissal

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OLD TESTAMENT READING

Genesis 32:22-30
(Jacob wrestles with God.)

²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and everything else that he had. ²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷ And he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

2 Timothy 3:14-4:5
(Continuing in and preaching the Word)

¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that the man of God may be complete, equipped for every good work. ⁴ I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴ and will turn away from listening to

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EPISTLE (cont.)

the truth and wander off into myths. ⁵ But as for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

John 2:1-11

(The wedding at Cana)

2 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with his disciples. ³ When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Acknowledgments

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