



1175 BIRNEY LANE
CINCINNATI, OH 45230
513.231.2253 • zionlc.org



PRAISE ABLAZE

SEPTEMBER 21, 2025 • 11 AM • FIFTEENTH SUNDAY AFTER PENTECOST
GOD'S PROVISION

Welcome! We're excited you're here. In our service, we gather before Almighty God to offer Him our worship and praise. We come together to be strengthened through the study of God's Word and empowered to live as His witnesses.

Families, if you brought your children with you today, we want you to know that the spiritual well-being of your child is very important to us. Many families wish to teach and encourage their younger child(ren) to be in church and get what they can out of it. If you feel that you need to take your child out for whatever reason; a small area is set up in the atrium for children with "wiggles"; and a restroom with a baby changing station is located by the rear parking lot entrance to your left as you exit the atrium doors of the Multi-Ministry Center (MMC). **Guests**, we welcome you. If you will, please help us to get to know you by filling out the *Guest* side of the *Welcome Card* found in the pews/chair backs and place it in the offering baskets.

As We Gather: God provides what we need. It may not always be easy or feel good, but he is with us in the fires of life. He provides what we need for daily life and He provides us with what we need most – eternal life in the One who walks in our midst – Jesus our Savior!

A HUGE "Thank you" to those that served to make worship happen today...

Pastor	Rev. Jason Hoerth	Reader	Marla St. Martin
Children's Message	Julia Witt	Elder	Robert Buckingham
Cont. Worship Ldr.	Dyann Cooper	Acolyte.....	Rylie Wiedeman
		Tech	Paul Vollbracht

+++

Jason Hoerth, Pastor • 513-528-0309 • jhoerth@zionlc.org
Chris Graves, Dir. of Children and Youth Min. • 513-686-9137 • cgraves@zionlc.org
Julia Witt, Deaconess Intern • 402-270-6251 • jwitt@zionlc.org

Taking the cross of grace and peace to form a community of uncommon servants.

ORDER OF WORSHIP

Welcome

Opening Worship

*My Lighthouse
Whom Shall I Fear*

Call to Worship

Confession and Absolution

Children's Message

God's Word *(see opposite or screens)*

*Daniel 3:8-28
1 Timothy 2:1-15
Luke 16:1-15*

(Children excused for Children's Church.)

Offering *(Thanks for your support of God's mission here.)*

Today's Message

(Children return from Children's Church.)

What We Believe

Apostles' Creed

Prayers & Lord's Prayer

Blessing / Song

All the People Said Amen

Dismissal

Taking the cross of grace and peace to form a community of uncommon servants.

OLD TESTAMENT READING

Daniel 3:8-28

(God's provision in the fiery furnace.)

⁸Therefore at that time certain Chaldeans came forward and maliciously accused the Jews. ⁹They declared to King Nebuchadnezzar, "O king, live forever! ¹⁰You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. ¹¹And whoever does not fall down and worship shall be cast into a burning fiery furnace. ¹²There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up." ¹³Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. ¹⁴Nebuchadnezzar answered and said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up? ¹⁵Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?" ¹⁶Shadrach, Meshach, and Abednego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. ¹⁷If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. ¹⁸But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up." ¹⁹Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated. ²⁰And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. ²¹Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace. ²²Because the king's order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego. ²³And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace. ²⁴Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, "Did we not cast three men bound into the fire?" They answered and said to the king, "True, O king." ²⁵He answered and said, "But I see four men unbound, walking

Taking the cross of grace and peace to form a community of uncommon servants.

OLD TESTAMENT READING *(cont.)*

in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods.” ²⁶Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!” Then Shadrach, Meshach, and Abednego came out from the fire. ²⁷And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them. ²⁸Nebuchadnezzar answered and said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king's command, and yielded up their bodies rather than serve and worship any god except their own God.

EPISTLE

1 Timothy 2:1–15
(Pray for all people.)

²First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. ⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness—with good works. ¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

Taking the cross of grace and peace to form a community of uncommon servants.