

513.231.2253 • ZIONLC.ORG

Jason Hoerth, Pastor • jhoerth@zionlc.org

Chris Graves, Dir. of Children and Youth Min. • cgraves@zionlc.org

Julia Witt, Deaconess Intern • jwitt@zionlc.org

SEPTEMBER 21, 2025 • 8:30 AM • FIFTEENTH SUNDAY AFTER PENTECOST GOD'S PROVISION



**Welcome!** We're excited you're here. In our service, we gather before Almighty God to offer Him our worship and praise. We come together to be strengthened by His Word to be His witnesses.

Families, if you brought your children with you today, we want you to know that the spiritual well-being of your child is very important to us. Many families wish to teach and encourage their younger child(ren) to be in church and get what they can out of it. If you feel that you need to take your child out for whatever reason; there is a cry room near the back of the sanctuary and a restroom with a baby changing station is located by the elevator (to the left as you exit the sanctuary). **Guests**, we welcome you. If you will, please help us to get to know you by filling out the Guest side of the Welcome Card found in the pews/ chair backs and place it in the offering plates.

**As We Gather**: God provides what we need. It may not always be easy or feel good, but he is with us in the fires of life. He provides what we need for daily life and He provides us with what we need most – eternal life in the One who walks in our midst – Jesus our Savior!

### **WELCOME**

#### Please Stand

### **CALL TO WORSHIP**

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

# **OPENING HYMN**

All Creatures of Our God and King

1 All creatures of our God and King, Lift up your voice with us and sing: Alleluia, alleluia! O burning sun with golden beam And silver moon with softer gleam: *Refrain* 

Refrain: Oh, praise Him! Oh, praise Him! Alleluia, alleluia, alleluia!

- 2 O rushing wind and breezes soft, O clouds that ride the winds aloft: Oh, praise Him! Alleluia! O rising morn, in praise rejoice, O lights of evening, find a voice. *Refrain*
- 3 O flowing waters, pure and clear, Make music for your Lord to hear. Oh, praise Him! Alleluia! O fire so masterful and bright, Providing us with warmth and light, *Refrain*

Text: Public domain

### **CONFESSION AND ABSOLUTION**

[Silence for personal reflection, prayer, and confession.]

- P Let us confess our sins in the light of God's holy Commandments. Thus says the Lord: "Remember the Sabbath day by keeping it holy."
- C Lord God, we confess to You that we often forget Your Word by allowing the concerns of daily living and our own desires to take priority over Your ways of mercy and love. Forgive us, O Lord.

# **CONFESSION AND ABSOLUTION (cont.)**

- P Thus says the Lord: "You shall not murder."
- C Lord God, we confess to You that we have hurt and harmed our neighbors, especially by our neglect of the needs of others. Forgive us, O Lord.
- P Thus says the Lord: "You shall not give false testimony against your neighbor."
- C Lord God, we confess to You our rash words, harsh judgments, and false accusations against our neighbor, but even more our failure to defend and help those who have been wrongfully shamed, abused, or accused. Forgive us, O Lord.
- P God, our Savior, desires all men to be saved and to come to the knowledge of the truth. For the sake of the one mediator between God and men, the man Christ Jesus, who gave Himself as a ransom for all, and by His command, I proclaim to you His Word: I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### **GREETING**

**HYMN OF PRAISE** 

All Creatures of Our God and King

5 O ev'ryone of tender heart, Forgiving others, take your part, Oh, praise Him! Alleluia! All you who pain and sorrow bear, Praise God and lay on Him your care. *Refrain* 

Refrain: Oh, praise Him! Oh, praise Him! Alleluia, alleluia, alleluia!

- 6 And you, most kind and gentle death, Waiting to hush our final breath, Oh, praise Him! Alleluia! You lead to heav'n the child of God, Where Christ our Lord the way has trod. *Refrain*
- 7 Let all things their Creator bless And worship God in humbleness. Oh, praise Him! Alleluia! Oh, praise the Father, praise the Son, And praise the Spirit, Three in One. *Refrain*

Text: Public domain

## **SALUTATION AND PRAYER OF THE DAY**

- P The Lord be with you.
- C And also with you.
- P Let us pray. O Lord, keep Your church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Be Seated

# **CHILDREN'S MESSAGE**

+ WORD +

# **OLD TESTAMENT READING**

Daniel 3:8-28

(God's provision in the fiery furnace.)

<sup>8</sup> Therefore at that time certain Chaldeans came forward and maliciously accused the Jews. <sup>9</sup> They declared to King Nebuchadnezzar, "O king, live forever! <sup>10</sup> You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. <sup>11</sup> And whoever does not fall down and worship shall be cast into a burning fiery furnace. <sup>12</sup> There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up." <sup>13</sup> Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. <sup>14</sup> Nebuchadnezzar answered and said to them, "Is it true, O Shadrach, Meshach,

## **OLD TESTAMENT READING** (cont.)

and Abednego, that you do not serve my gods or worship the golden image that I have set up? <sup>15</sup> Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?"

<sup>16</sup> Shadrach, Meshach, and Abednego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. <sup>17</sup> If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. <sup>18</sup> But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up."

<sup>19</sup> Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated. <sup>20</sup> And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. <sup>21</sup> Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace. <sup>22</sup> Because the king's order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego. <sup>23</sup> And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.

<sup>24</sup> Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, "Did we not cast three men bound into the fire?" They answered and said to the king, "True, O king." <sup>25</sup> He answered and said, "But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods." <sup>26</sup> Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!" Then Shadrach, Meshach, and Abednego came out from the fire. <sup>27</sup> And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them. <sup>28</sup> Nebuchadnezzar answered and said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king's command, and yielded up their bodies rather than serve and worship any god except their own God.

- L This is the Word of the Lord.
- C Thanks be to God.

### **HYMN**

696 O God, My Faithful God

- 1 O God, my faithful God, True fountain ever flowing, Without whom nothing is, All perfect gifts bestowing: Give me a healthy frame, And may I have within A conscience free from blame, A soul unstained by sin.
- 2 Grant me the strength to do With ready heart and willing Whatever You command, My calling here fulfilling; That I do what I should While trusting You to bless The outcome for my good, For You must give success.
- 4 Lord, let me win my foes With kindly words and actions, And let me find good friends For counsel and correction. Help me, as You have taught, To love both great and small And by Your Spirit's might To live in peace with all.

Text: Public domain

EPISTLE 1 Timothy 2:1–15 (Pray for all people.)

2 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup> This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup> who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup> For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. <sup>8</sup> I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup> likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup> but with what is proper for women who profess godliness—with good works. <sup>11</sup> Let a woman learn quietly with all submissiveness. <sup>12</sup> I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup> For Adam was formed first, then Eve; <sup>14</sup> and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup> Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

- L This is the Word of the Lord.
- C Thanks be to God.

## Please Stand

VERSE 1 Timothy 2:5–6a

P Alleluia, alleluia! For there is one God, and there is one mediator between God and men,

C the man Christ Jesus, who gave Himself as a ransom for all. Alleluia, alleluia!

HOLY GOSPEL Luke 16:1–15

(The parable of the dishonest manager)

- P The Holy Gospel according to St. Luke, the sixteenth chapter.
- C Glory to You, O Lord.

16 He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup> And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.' 5 So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' 6 He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup> Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' 8 The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup> And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. 10 "One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup> If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money." <sup>14</sup> The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup> And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

MESSAGE HYMN 566 By Grace I'm Saved

- 1 By grace I'm saved, grace free and boundless; My soul, believe and doubt it not. Why stagger at this word of promise? Has Scripture ever falsehood taught? No! Then this word must true remain: By grace you too will life obtain.
- 2 By grace! None dare lay claim to merit; Our works and conduct have no worth. God in His love sent our Redeemer, Christ Jesus, to this sinful earth; His death did for our sins atone, And we are saved by grace alone.
- 5 By grace to timid hearts that tremble, In tribulation's furnace tried, By grace, in spite of fear and trouble, The Father's heart is open wide. Where could I help and strength secure If grace were not my anchor sure?

Text: Public domain

### **MESSAGE**

#### **CREED**

Apostles' Creed Third Article and Meaning

- C I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
- P What does this mean?
- C I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.
- P In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.
- C In this Christian Church He daily and richly forgives all my sins and the sins of all believers.
- P On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.
- C This is most certainly true.

**OFFERING** (Thanks for your ongoing stewardship and support of God's mission here!)

**PRAYER OF THE CHURCH** (*Prayer response after each petition...*)

- P Lord, in Your mercy,
- C Hear our prayer.

LORD'S PRAYER Matthew 6:9–13

### + SACRAMENT +

#### PRAYER OF THANKSGIVING

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful this feast of victory of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

#### THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

#### **PAX DOMINI**

- P The peace of the Lord be with you always.
- C And also with you.

Be Seated

# **DISTRIBUTION/ DISTRIBUTION HYMNS**

851 Lord of Glory, You Have Bought Us 781 We Give Thee But Thine Own

After the Distribution - Please Stand

### **POST-COMMUNION THANKSGIVING**

- P O God, Your Son protected faithful Shadrach, Meshach, and Abednego in the fiery furnace of the king. Grant us Your provision and protection in our time of testing that we would boldly confess Your name, reject all false worship, and live and die in confidence, knowing that we are safe in Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICTION Numbers 6:24–26

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- C Amen.

## **CLOSING HYMN**

895 Now Thank We All Our God

- 1 Now thank we all our God With hearts and hands and voices, Who wondrous things has done, In whom His world rejoices; Who from our mothers' arms Has blest us on our way With countless gifts of love And still is ours today.
- 2 Oh, may this bounteous God Through all our life be near us, With ever joyful hearts And blessèd peace to cheer us And keep us in His grace And guide us when perplexed And free us from all ills In this world and the next!
- 3 All praise and thanks to God The Father now be given, The Son, and Him who reigns With them in highest heaven, The one eternal God, Whom earth and heav'n adore; For thus it was, is now, And shall be evermore.

Text: Public domain

# **DISMISSAL**

Into the world, telling about God's provision even in the furnaces of life...

# A HUGE "Thank you" to those that served to make worship happen (virtual and in-person) today...

Pastor	. Rev. Jason Hoerth	Reader	Kathy	Dreier
Children's Message	. Julia Witt	Pianist	. Carol	Trumbo
Elder	Robert Buckingham	Acolyte	. Vera	Longley



### **Acknowledgments**

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Parts created by Lutheran Service Builder © 2006 Concordia Publishing House, Creative Worship for the Lutheran Parish, Series C 2025, Quarter 3 Copyright © 2025 Concordia Publishing House. LSB Lic. # 100012717. All rights reserved. CCLI License # 102268. Used by permission.