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PRAISE ABLAZE

SEPTEMBER 14, 2025 • 11 AM • FOURTEENTH SUNDAY AFTER PENTECOST
GOD'S POWER

Welcome! We're excited you're here. In our service, we gather before Almighty God to offer Him our worship and praise. We come together to be strengthened through the study of God's Word and empowered to live as His witnesses.

Families, if you brought your children with you today, we want you to know that the spiritual well-being of your child is very important to us. Many families wish to teach and encourage their younger child(ren) to be in church and get what they can out of it. If you feel that you need to take your child out for whatever reason; a small area is set up in the atrium for children with "wiggles"; and a restroom with a baby changing station is located by the rear parking lot entrance to your left as you exit the atrium doors of the Multi-Ministry Center (MMC). **Guests**, we welcome you. If you will, please help us to get to know you by filling out the *Guest* side of the *Welcome Card* found in the pews/chair backs and place it in the offering baskets.

As We Gather: God's power isn't limited to the Old Testament, to prophets on a mountain, or fire from above. Jesus has come for sinners, and if you are not a sinner, He does not have anything for you. To emphasize why He has come, our Lord tells the stories of ninety-nine sheep left behind to find one who is lost and a woman who rejoices over finding one lost coin. You are that lost sheep and lost coin for whom Christ has come and in whom heaven rejoices. Jesus has come for you and for you He has offered Himself upon the cross and been laid in the tomb. This is the heavenly joy of the angels above, and it is our earthly joy as well. Christ came for us!

A HUGE "Thank you" to those that served to make worship happen today...

Pastor	Rev. Jason Hoerth	Reader	Jennifer Hamilton
Children's Message	Chris Graves DCE	Elder	Kevin O'Farrell
Cont. Worship Ldr.	Dyann Cooper	Acolyte.....	Emma Rybolt
		Tech	Justin O'Grady

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Taking the cross of grace and peace to form a community of uncommon servants.

ORDER OF WORSHIP

Welcome

Opening Worship

*House of the Lord
Friend in Jesus*

Call to Worship

Confession and Absolution

Children's Message

God's Word *(see opposite or screens)*

*1 Kings 19:9b-21
1 Corinthians 1:18-25
Luke 15:1-10*

(Children excused for Children's Church.)

Offering *(Thanks for your support of God's mission here.)*

Today's Message

(Children return from Children's Church.)

What We Believe

Second Article of the Apostles' Creed

Prayers & Lord's Prayer

Words of Our Lord/ Reception/Song

Lord I Need You

Blessing / Song

God So Loved

Dismissal

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OLD TESTAMENT READING

1 Kings 19:9b-21

(The LORD speaks to Elijah.)

And behold, the word of the Lord came to him, and he said to him, "What are you doing here, Elijah?" ¹⁰ He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹ And he said, "Go out and stand on the mount before the Lord." And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. ¹² And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. ¹³ And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴ He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵ And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." ¹⁹ So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰ And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹ And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

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EPISTLE

1 Corinthians 1:18–25

(The cross is the wisdom and power of God.)

¹⁸ For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

HOLY GOSPEL

Luke 15:1-10

(Jesus tells the parables of the lost sheep and the lost coin.)

¹⁵ Now the tax collectors and sinners were all drawing near to hear him. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.” ³So he told them this parable: ⁴“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents.

Acknowledgments

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