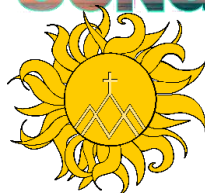




# SUMMER SONGS



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AUGUST 10, 2025 • 11:00 AM • NINTH SUNDAY AFTER PENTECOST  
HAVING A HOPE THAT DOESN'T DISAPPOINT

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**Welcome!** We're excited you're here. In our service, we gather before Almighty God to offer Him our worship and praise. We come together to be strengthened through the study of God's Word and empowered to live as His witnesses.

**Families**, if you brought your children with you today, we want you to know that the spiritual well-being of your child is very important to us. Many families wish to teach and encourage their younger child(ren) to be in church and get what they can out of it. If you feel that you need to take your child out for whatever reason; a small area is set up in the atrium for children with "wiggles"; and a restroom with a baby changing station is located by the rear parking lot entrance to your left as you exit the atrium doors of the Multi-Ministry Center (MMC). **Guests**, we welcome you. If you will, please help us to get to know you by filling out the *Guest* side of the *Welcome Card* found in the pews/chair backs and place it in the offering baskets.

**As We Gather:** In His earthly life, Jesus chose to be a "peripatetic" teacher. Rather than staying in one place and having His learners come to Him, He went from place to place with disciples or followers who listened to the truths He taught as they went along. Walking with Jesus was the greatest of blessings! May we be blessed in our walking and in our listening today!

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**A HUGE "Thank you" to those that served to make worship happen today...**

Pastor .....	Rev. Jason Hoerth	Reader .....	Joy Schwartz
Children's Message .....	Chris Graves	Elder .....	Duke McKinley
Cont. Worship Ldr. ....	Dyann Cooper	Acolyte.....	Rylie Wiedeman
		Tech .....	Justin O'Grady

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**Jason Hoerth**, Pastor • 513-528-0309 • [jhoerth@zionlc.org](mailto:jhoerth@zionlc.org)  
**Chris Graves**, Dir. of Children and Youth Min. • 513-686-9137 • [cgraves@zionlc.org](mailto:cgraves@zionlc.org)  
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# ORDER OF WORSHIP

**Welcome**

**Opening Worship**

*The King is In the Room  
My God Can*

**Call to Worship**

**Opening Sentences / Confession and Absolution**

**Children's Message**

**God's Word** *(see opposite or screens)*

*Psalm 33:12-22  
Hebrews 11:1-16  
Luke 12:22-34*

*(Children excused for Children's Church.)*

**Offering** *(Thanks for your support of God's mission here.)*

**Today's Message**

*(Children return from Children's Church.)*

**What We Believe**

*Apostles' Creed*

**Prayers & Lord's Prayer**

**Words of Our Lord/ Reception/Song**

*Hymn of Heaven*

**Blessing / Song**

*Everlasting God*

**Dismissal**

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## OLD TESTAMENT READING

*Psalms 33:12-22*

*(Great armies and war horses do not save. God does.)*

<sup>12</sup> Blessed is the nation whose God is the Lord, the people whom he has chosen as his heritage! <sup>13</sup> The Lord looks down from heaven; he sees all the children of man; <sup>14</sup> from where he sits enthroned he looks out on all the inhabitants of the earth, <sup>15</sup> he who fashions the hearts of them all and observes all their deeds. <sup>16</sup> The king is not saved by his great army; a warrior is not delivered by his great strength. <sup>17</sup> The war horse is a false hope for salvation, and by its great might it cannot rescue. <sup>18</sup> Behold, the eye of the Lord is on those who fear him, on those who hope in his steadfast love, <sup>19</sup> that he may deliver their soul from death and keep them alive in famine. <sup>20</sup> Our soul waits for the Lord; he is our help and our shield. <sup>21</sup> For our heart is glad in him, because we trust in his holy name. <sup>22</sup> Let your steadfast love, O Lord, be upon us, even as we hope in you.

## EPISTLE

*Hebrews 11:1-16*

*(The examples of faith exhibited by some of God's people.)*

<sup>11</sup> Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> For by it the people of old received their commendation. <sup>3</sup> By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. <sup>4</sup> By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup> By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup> And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup> By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. <sup>8</sup> By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup> By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup> For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup> By faith Sarah herself received power to conceive, even when she was past the

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## **EPISTLE** (cont.)

age, since she considered him faithful who had promised. <sup>12</sup> Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. <sup>13</sup> These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup> For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

## **HOLY GOSPEL**

*Luke 12:22–34*

*(Jesus calls His disciples to make serving Him the priority.)*

<sup>22</sup> And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup> For life is more than food, and the body more than clothing. <sup>24</sup> Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup> And which of you by being anxious can add a single hour to his span of life? <sup>26</sup> If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup> Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup> But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup> And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup> For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup> Instead, seek his kingdom, and these things will be added to you. <sup>32</sup> "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup> Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup> For where your treasure is, there will your heart be also.

### **Acknowledgments**

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