

1175 BIRNEY LANE CINCINNATI, OH 45230 513.231.2253 • *zionlc.org* 



## PRAISE ABLAZE

May 12, 2024 • 11:00 am Seventh Sunday in Easter

**Welcome!** We're excited you're here. In our service, we gather before Almighty God to offer Him our worship and praise. We come together to be strengthened through the study of God's Word and empowered to live as His witnesses.

Families, if you brought your children with you today, we want you to know that the spiritual well-being of your child is very important to us. Many families wish to teach and encourage their younger child(ren) to be in church and get what they can out of it. If you feel that you need to take your child out for whatever reason; a small area is set up in the atrium for children with "wiggles"; and a restroom with a baby changing station is located by the rear parking lot entrance to your left as you exit the atrium doors of the Multi-Ministry Center (MMC). Guests, we welcome you. If you will, please help us to get to know you by filling out the *Guest* side of the *Welcome Card* found in the pews/chair backs and place it in the offering baskets.

**As We Gather:** We practice soul care when we lay out our griefs and laments before the Lord and seek His healing and guidance on how to move forward. When we come to Him, we find rest and refreshment our souls are crying out for. He promises to comfort us in our sorrow, strengthen us in our weakness, and restore us to an unbroken relationship with Him!

Worship and Sunday Study @ Zion Lutheran:

Classic Services: 8:30am • Contemporary: 11:00am 9:45am Sunday Study/ Sunday School Communion: 1st and 3rd Classic Services; 2nd and 4th Contemporary

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## ORDER OF WORSHIP

**Video/ Welcome** "We Hear You, Mom," Skit Guys

**Opening Worship** Mighty to Save

My Jesus

**Call to Worship** 

**Easter Acclamation, Confession and Absolution** 

Children's Message

**God's Word** (see opposite or screens) Acts 1:12–26

Psalm 13

John 16:12-24

(Children excused for Children's Church.)

**Offering** (Thanks for your support of God's mission here.)

Today's Message

(Children return from Children's Church.)

What We Believe Nicene Creed

**Prayers & Lord's Prayer** 

Words of Our Lord/ Reception Holy Forever

Song / Blessing King of Glory

**Dismissal** 

FIRST READING Acts 1:12-26

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. 13 And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. 14 All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. <sup>15</sup> In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup> "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup> For he was numbered among us and was allotted his share in this ministry." 18 (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. 19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup> "For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.' <sup>21</sup> So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup> beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." <sup>23</sup> And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup> And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen 25 to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup> And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

SECOND READING

How long, O LORD? Will you forget me forever? How long will you hide your face from me? <sup>2</sup> How long must I take counsel in my soul and have sorrow in my heart all the day? How long shall my enemy be exalted over me? <sup>3</sup> Consider and answer me, O LORD my God; light up my eyes, lest I sleep the sleep of death, <sup>4</sup> lest my enemy say, "I have prevailed over him," lest my foes rejoice because I am shaken. <sup>5</sup> But I have trusted in your steadfast love...

Psalm 13

## **SECOND READING** (cont.)

my heart shall rejoice in your salvation. <sup>6</sup>I will sing to the LORD, because he has dealt bountifully with me.

HOLY GOSPEL John 16:12-24

<sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. 14 He will glorify me, for he will take what is mine and declare it to you. 15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you. <sup>16</sup> "A little while, and you will see me no longer; and again a little while, and you will see me." 17 So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" 18 So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." 19 Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? 20 Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup> When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup> So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you. <sup>23</sup> In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup> Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

A HUGE "Thank you" to those that served to make worship happen today			
Pastor	Rev. Jason Hoerth	Reader	Jim Howard
Children's Message	Chris Graves, DCE	Elder	Dan Hamilton
Cont. Worship Ldr	Dyann Cooper	Acolyte	Owen O'Farrell

Acknowledgments

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Tech ...... Justin O'Grady